



SRI VENKATESWARA UNIVERSITY :: TIRUPATI

ADVERTISEMENT NO. E.II(2)/(BL-UF)/2014, DATED 31.01.2014

Filling up of the remaining Backlog and Unfilled vacancies which were advertised on 10.11.2006, 27.08.2007, 27.01.2009, 21.06.2010 and 20.10.2013.

Applications are invited on the prescribed form for the post of Assistant Professor in the following departments. The prescribed application form can be downloaded from the Website: www.svuniversity.ac.in. Filled in applications, along with Registration fee of Rs.2000/- (Rupees Two thousand only) by way of Demand Draft obtained on or after 03.02.2014 on any Nationalised Bank payable at Tirupati drawn in favour of the Registrar, Sri Venkateswara University, Tirupati should reach the undersigned on or before 22.02.2014 by 05.00 p.m.

GROUP – I (ARTS) Backlog and Unfilled Vacancies			
S.No.	Name of the Department	No. of posts	Category
1	History	1	BL – ST (W) *
2	Human Rights & Social Development	1	BC-A
OTHERS			
1	Directorate of Distance Education (Assistant Director-cum-Lecturer)	1	BL – OC(W) Ph-VH

Abbreviations: BL – BACKLOG, ST – SCHEDULE TRIBE, BC – BACKWARD CLASSES

The appointments pertaining to this advertisement are subject to the disposal of Writ Petition Nos. 1717 of 2007, 6717 of 2007, 2603 of 2008 and 2518 of 2008 in the Hon'ble High Court of Andhra Pradesh in general and subject which are with asterisk mark (*) against them are subject to disposal of the related Writ Petitions in particular in the Hon'ble High Court of Andhra Pradesh

As per the clarification of the Commissioner of Tribal Welfare, Hyderabad, the Scheduled Tribe Candidates other than A.P. State cannot be allowed to enjoy the benefits and privileges, vide letter R.C.No. 653/2001/TRI/VC-7, dated 16.04.2011.

**K. SATHYAVELU REDDY
REGISTRAR**

7. (a) Post held, if any, at the time of sending the application with date of appointment (copy of evidence) :
- (b) Whether the post is Temporary or Permanent / Aided / Un-Aided and ratified by the University :
- (c) Pay Scale : Whether APR UGC 2006 / State-RPS 2006 / Consolidated : Pay Band with AGP

Basic Pay	AGP	DA	HRA	Other Allowances	Total

8. Academic qualifications:
(Examinations passed from matriculation / Higher Secondary onwards)
(Start with higher degree) (Xerox copies must be enclosed)

Examination	Name of the Course	Subject	Year of Passing	% of marks obtained	Division	School / College studied	Name of the Board / University

9. Academic distinction (e.g., any Prize, Medal, Award, etc.) :

10. Whether qualified in NET / SLET / SET : YES / NO Year of Passing

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11. Research Qualifications:-

Degree	Title of the Thesis	Subject / Discipline	Year of Award	University
M.Phil				
Ph.D.				
Specify Area of Research				

12. Post-Doctoral Experience if any :

Sl. No	Positions Held	Awarding Organization	Emoluments per month	Title of the Project	From	To

13. Details of Research Publications / Books:

(Enclose list of publications / books / research articles in chronological order stating the Citation Index & Impact Factor of the journal and enclose to the application)

Description	Published	Accepted	Name of the Publisher Journal with ISBN / ISSN Number	Year	Citation Index / Impact Factor
Book					
Book Chapters					
Research Publications					
Other Publications					

14. Research Projects:-

Title of the Project	Duration	Funding Agency	Total Grant Sanctioned

15. Particulars of the Research Guidance:-

(a) Number of scholars awarded / working

Status	M.Phil	Ph.D
Awarded		
Working		

(b) Awards , Rewards , Fellowships, Patents if any

(i)

(ii)

(iii)

(iv)

16. Training courses attended and papers presented at Conferences / Seminars / Workshop etc.,

(Proof to be enclosed wherever necessary)

(a) Refresher Course / Workshops:

Name / Title	Organized by	Duration	Year

(b) Papers Presented in the Conferences / Seminars :

Title of the Conference / Seminar	Organized by	Title of the Paper	Year

(c) Invited talks delivered at Conferences / Seminars :

Title of the Conference / Seminar	Organized by	Title of the Talk	Year

17 Teaching experience at Universities or Degree Colleges:

Name of the University / College	Designation	Nature of Post. Temporary / Permanent	Classes taught		Period (give dates)	Length of experience	
			Under graduate Pass/Hons.	Post-Graduate		Years	Months

18. Administrative Experience, if any : (*)

Name of the Institution / Organisation	Designation	Nature of post Temporary / Permanent	Nature of assignment	Period (give dates)	Length of Experience	
					Years	Months

19 Name and address of the present employer :

20 Has the consent of the employer been obtained to submit this application in case the applicant is employed at present. (The applicant should enclose a 'NO OBJECTION CERTIFICATE' from the present employer)

21. Name and address of three persons who are not related to the applicant but who know the applicant well and to whom references may be made :

1.

2.

22. Any additional information which the candidate wishes to give in support of his / her application:

23. Has the applicant been outside India, if so, give the following particulars :

Country Visited	Duration of visit		Purpose of visit
	From	To	

DECLARATION

I hereby declare that the statements made in this application are true to the best of my knowledge and belief. If at any stage it is found that the particulars furnished by me are false my candidature / application / appointment, if any may be cancelled.

Date :

Signature of the Applicant

For Government / University / College Staff, etc.
(Endorsement by the Principal / Head of the Institution)

FORWARDED to the Registrar, Sri Venkateswara University, Tirupati.

The applicant holds a permanent / temporary post in this Institution, His / Her character, as far as is known to me, is good and his / her work is satisfactory. The facts stated in the above application have been verified and found correct, as per the records with this institution. This institution / Organization has no objection to the candidature of the applicant being considered for the position he / she has applied for.

Place :

Date :

SIGNATURE OF THE FORWARDING OFFICER
(WITH SEAL & ADDRESS)

SRI VENKATESWARA UNIVERSITY , TIRUPATI
FORM OF PARTICULARS TO BE SUBMITTED BY THE CANDIDATES

[This Form is to be filled in by the Applicant and make **10 (TEN)**
xerox copies of the same and enclose along with the application]

1. Name of the post applied for [Subject and the Institution] a) Post :
b) Subject :
c) Institution :

2. Name of the candidate in full with address for communication :

3. Date of Birth and Age :

4. Specify Community (also specify sub group in case of BC's) : SC / ST / BC / PH

5. Qualifications : (Start with highest degree) :

Examination passed	Class	% of marks	Date & Year	University / Institution
(i) Ph.D ()				
(ii) M.Phil. ()				
(iii) M.A. / M.Sc. / M.Com / M.Tech. ()				
(iv) B.A. / B.Sc. / B.Com / B.Tech. ()				

5(a) Details of NET / SLET / SET Exams Passed (enclose certificate)

6. Research and Publications:
(a) Publications

	Published (Specify number)		To be Published (Specify number)	
	Indian	Foreign	Indian	Foreign
1. Research Papers				
2. Articles				
3. Books				

b) Conferences / Seminars etc.,

	Attended	Presented	Organised
1. National			
2. International			

7. Research Guidance (Specify number)

	M.Phil. / M.Tech.	Ph.D.
Awarded		
Working		

8. Teaching Experience (At University level or Degree level)

Name of the Post	Name of the Institution where worked	Period with dates		Total teaching Experience
		U.G.	P.G.	

9. Research Experience (Specify full details)

10	Any other relevant particulars which the applicant wishes to place before the Selection Committee for consideration	:
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Station :

Date :

SIGNATURE OF THE CANDIDATE

INSTRUCTIONS TO THE CANDIDATES

1. The candidate is required to fill in the proforma enclosed to the application form invariably, giving full details of his/her academic record, etc. If the space provided in the application for the qualifications to be furnished in respect of each column is not sufficient, a separate sheet may be attached and the information noted marking the column number against it.
2. Separate Application should be submitted for each post.
3. Attested True Copies of all the testimonials, Educational qualifications, Date of Birth, Caste, Experience, etc., should be enclosed. The original certificates should be produced at the time of interview and at the time of joining, if selected.
4. (a) Applications from the candidates who are employed should be sent through proper channel accompanied with a letter of consent obtained from the Employer concerned.

(b) Teachers actually in the employment of the University shall apply through proper channel to the post advertised by the University, if they wish to be considered.

(c) If the applicant is selected for the post he/she will be appointed to the post on the minimum pay of the time scale attached to the post and no protection of last pay drawn in the previous employment will be given unless the Selection Committee which selects him/her specifically recommends such protection and the appointing authority accepts it.
5. Canvassing in any shape or form will be construed as an absolute disqualification.
6. If the authorities decide to interview the candidate, he/she should arrange to be present at the place fixed on the date and time specified at his/her own expenses. The summoning of a candidate for interview conveys no assurances whatsoever that he/she will be selected or recommended.
7. The University reserves itself the right to fill or not to fill the post or to make an appointment in a lower grade.
8. Filled in applications in all respects, should be sent to the **REGISTRAR, S.V. University, Tirupati – 517 502, A.P. India** with Acknowledgement Due, so as to reach this office on or before 22.02.2014, in a cover superscribed “**Application for the post of _____ vide advertisement No. _____**”
9. The application in any way received incomplete or received after the prescribed date will be liable for rejection and no further correspondence thereon will be entertained.
10. The format (FORM OF PARTICULARS) attached to the application is to be filled in by the Applicant and **make 10 (TEN) xerox copies of the same and enclosed along with the application**